

ORDINANCE # 2013-004

AN ORDINANCE AMENDING ORDINANCE # 2008-006 (AN ORDINANCE CREATING A MUNICIPAL WATER SYSTEM FOR THE TOWN OF CRESTONE

WHEREAS, Ordinance # 2008-006 (An Ordinance Creating Municipal Water System for the Town of Crestone) was adopted on September 8, 2008; and

WHEREAS, said Ordinance does not define municipal water service areas as the same boundaries of the Town; and

WHEREAS, said ordinance does not detail the management of the tap fees;

NOW THEREFORE, be it ordained by the Board of Trustees of the Town of Crestone that the following amendments be made to Ordinance # 2008-006:

A. CREATION OF SYSTEM

6. The municipal water service area(s) shall be the same as the boundaries of the town, as shown on the attached boundary map of the Town of Crestone and marked as Attachment A.

C. FEES, RATES, CHARGES AND DELINQUENCIES

2. Tap Fees:

c. All paid water tap fees are non-refundable.

THE TOWN BOARD OF TRUSTEES FINDS THAT THIS ORDINANCE IS NECESSARY TO THE IMMEDIATE PRESERVATION OF THE PUBLIC PEACE, HEALTH AND SAFETY, DUE TO THE NEED TO DEFINE THE BOUNDARIES OF THE TOWN AND DETAIL THE MANAGEMENT OF FEES COLLECTED, AND SHALL TAKE EFFECT AND BE ENFORCED IMMEDIATELY UPON THE FINAL PASSAGE OF THIS ORDINANCE.

INTRODUCED, read in full, adopted, and signed this 11th day of February, 2013.



K. Danforth
Kairina Danforth, Mayor

ATTEST:

Akia Tanara
Akia Tanara, Town Clerk
Approved as to Form:

Eugene L. Farish
Eugene L. Farish, Town Attorney

CERTIFICATION

I hereby certify that the within Ordinance was introduced, read in full and adopted at a regular meeting of the Crestone Board of Trustees on the 11th day of February, 2013, and that said Ordinance was published by title in The Crestone Eagle on the 1st day of March, 2013.

Akia Tanara
Akia Tanara, Town Clerk

**TOWN OF CRESTONE
BOUNDARY MAP**

LOCATED IN THE SE 1/4 SW 1/4 SECTION 7, T.43 N., R.12 E., N.M.P.M.
SAGUACHE COUNTY, COLORADO.

SURVEYOR'S CERTIFICATE

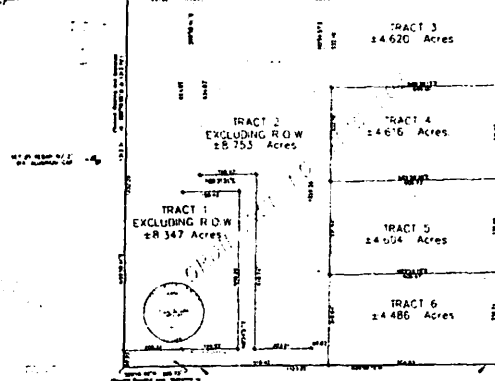
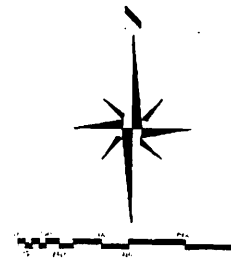
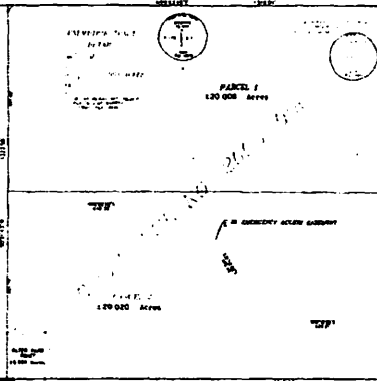
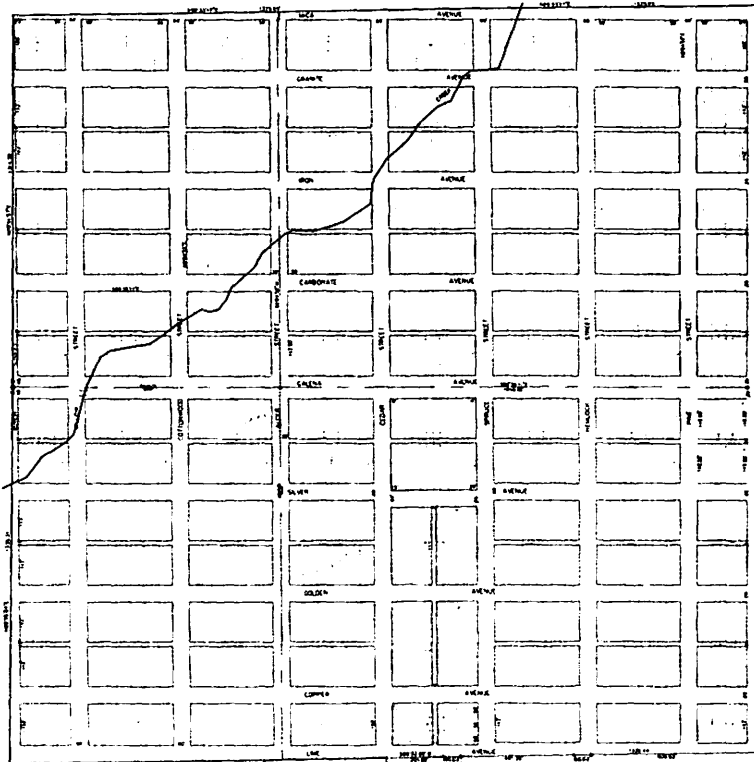
I, Scott E. Johnson, a duly registered Professional Land Surveyor in the State of Colorado, do hereby certify that this survey was made by me or under my supervision, that the survey is accurately represented on this map, and that the statements contained herein were read by me and are true to the best of my knowledge.

Scott E. Johnson PLS 11840 Date _____

CLERK AND RECORDER'S CERTIFICATE

This map was filed for record in the office of the Clerk and Recorder of _____ County, State of Colorado, on _____ day of _____, A.D. 2012, and is duly recorded in Book _____ of Page No. _____ or of Reception No. _____.

By _____
Clerk and Recorder
County of Saguache
State of Colorado
By _____
Deputy



TRACT 1
TRACT 2
TRACT 3
TRACT 4
TRACT 5
TRACT 6

TRACT 1
TRACT 2
TRACT 3
TRACT 4
TRACT 5
TRACT 6